

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3627

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 65-3627** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0

CHANGES: a31726 Cert. (Issued: 01/24/2012), t31727 Lapsed

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Horseshoe Irrigation Company -- SHARES OF STOCK: 2.0

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OWNERSHIP\*\*\*\*\*

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NAME: Horseshoe Irrigation Company Inc.

ADDR: P.O. Box 319

Spring City, UT 84662-0319

NAME: John R. and Shauna L. Stevens (Shareholder)

ADDR: P.O. Box 488

Spring City, UT 84662

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 07/14/2006|PRIORITY: / /1853|PUB BEGAN:

|PUB ENDED:

|NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD:

|SE ACTION: [

|ActionDate:

|PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF:

|CERT/WUC:

|LAP, ETC:

|LAPS LETTER:

RUSH LETTR: |RENOVATE:

|RECON REQ:

|TYPE: [

]

PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares

Source of Info: Share Statement

Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 1.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1 mile West of Spring City

POINT OF DIVERSION -- UNDERGROUND:

(1) N 3888 ft E 3638 ft from SW cor, Sec 30, T 15S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 263 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 427205

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 632581.

..... IRRIGATION: 0.3566 acres PERIOD OF USE: 04/01 TO 10/31

..... STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

..... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section

	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 30 T 15S R 4E SLBM	*				* 0.0600		0.2966		*				*				0.3566
GROUP ACREAGE TOTAL: 0.3566																	

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OTHER COMMENTS\*\*\*\*\*

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    This certificate is based on two shares of stock in Horseshoe Irrigation Company. These shares must be maintained in order for the water right to remain valid.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 65-3363, with Appl#: , Approval Date:    /    /       under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R   U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER
	1.8	0.6					

John R. and Shauna Stevens share holder

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\*\*\*\*\*E N D   O F   D A T A\*\*\*\*\*

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